अविकल्प a-vikalpa, a. not hesitating: **-m**, ad. without hesitation.  
अविकार a-vikâr-a, m. no change, no disfigurement; a. subject to no change; **-in**, a. not changing; not moving a muscle: **-i-tâ**, f. abst. N2.; **-ya**, fp. unchangeable.  
अविकृत á-vi-k*ri*ta, pp. not changed; not prepared, natural; undeveloped; not misshapen.  
अविक्रम a-vikrama, a. not valorous.  
अविक्रियत्व a-vi-kriya-tva, n. unchangeableness; **-kriyâ**, f. no change: **-‿âtmaka**, a. subject to no change.  
अविक्रीत á-vi-krîta, pp. not having sold; **-kreya**, fp. not for sale; **-kshata**, pp. uninjured; **-kshubdha**, pp. not disarranged.  
अविख्यातदोष a-vi-khyâta-dosha, a. having committed no notorious crime.  
अविगान a-vigâna, a. unanimous.  
अविग्रह a-vigraha, a. indisputable.  
अविघ्न a-vighna, a. unimpeded, undisturbed; n. lack of hindrance: in. without hindrance: **-tas**, ad. without obstacles; **i-ta**, pp. unhindered, undisturbed.  
अविचक्षण a-vi*k*aksha*n*a, a. not subtile, stupid.  
अविचल a-vi*k*ala, a. not wavering, steadfast; **i-ta**, pp. unaverted.  
अविचार a-vi*k*âr-a, m. lack of reflexion; a. not reflecting: **-m**, ad. without delay, **-*gñ*a**, a. unacquainted with reflexion; **-a*n*a**, n. lack of reflexion; **-ayat**, pr. pt. unreflecting; **-ita**, pp. unconsidered: **-m**, ad. without hesitation; **-ya**, fp. needing no reflexion.  
अविच्छिन्न a-vi-*kkh*inna, pp. not severed, continuous; **-*kkh*eda**, m. uninterruptedness: ab. uninterruptedly; **-*k*yuta**, pp. not to be lost: **-m**, ad. faultlessly.  
अविजानत् a-vi-*g*ânat, pr. pt. not knowing, ignorant; **-*gñ*a**, a. undiscerning: **-tâ**, f. stupidity; **-*gñ*âta**, pp. unknown, unrecognised; **-*gñ*âna**, n. lack of knowledge: ab. unawares; a. lacking knowledge; **-*gñ*eya**, fp. unrecognisable.  
अवितथ a-vitatha, a. not false, true; favourable: **-m**, ad. truly; n. *a* *metre*; **-vâ*k***, a. truth-speaking.  
अवितृ av-i-t*rí*, m. helper, protector.

अवितृप्त a-vi-t*ri*pta, pp. unsatiated: **-ka**, a. not yet sated with (g.).  
अविदग्ध a-vi-dagdha, pp. not burnt; not clever.  
अविदासिन् a-vidâsin, a. unfailing, perennial.  
अविदित á-vid-ita, pp. unknown: **-m**, ad. unawares.  
अविदुष्टर á-vidush-*t*ara, cpv. *of* ávidvas.  
अविद्ध a-viddha, pp. unpierced.  
अविद्य a-vidya, a. uncultured; destitute of knowledge; **â**, f. ignorance.  
अविद्यमान a-vidya-mâna, pr. pt. not existing: **-vat**, ad. as if non-existent: **-tva**, n. abst. N2.  
अविद्वस् á-vidvas, pr. pf. pt. not knowing, ignorant.  
अविद्विषे á-vidvishe, d. inf. so as to avoid enmity.  
अविद्वेष á-vidvesha, m. freedom from enmity, amity.  
अविधवा a-vidhavấ, f. no widow.

अविधान a-vidhâna, n. non-prescription: **-tas**, ad. not according to prescription.  
अविधिपूर्वकम् a-vidhi-pûrvakam, ad. against prescribed rules, irregularly.  
अविधुर a-vidhura, a. not lacking a pole; cheerful.  
अविधेय a-vi-dheya, fp. perverse; **-tâ**, f. perverseness.  
अविनय a-vinaya, m. unseemly behaviour; **-vat**, a. ill-mannered, uncivil.  
अविनश्वर a-vina*s*vara, a. imperishable.  
अविनाश a-vinâ*s-*a, m. non-corruption; non-detraction; **-ín**, a. imperishable; undecaying.  
अविनिवर्तिन् a-vinivartin, a. not turning back, not fleeing.  
अविनीत a-vi-nîta, pp. ill-bred.  
अविनोद a-vinoda, m. ennui.  
अविन्दत् a-vind-at, pr. pt. not finding, not finding out.  
अविपक्वकरण a-vipakva-kara*n*a, a. having immature organs.  
अविपर्यय 1. a-viparyaya, den. P. not to fail.  
अविपर्यय 2. a-vipary-aya, m. no transposition; no error; **-âsa**, m. no inversion: in. without inversion.  
अविपाल avi-pâlá, m. shepherd.  
अविप्रयुक्त a-vi-pra-yukta, pp. not severed; **-pluta**, pp. inviolate; true to one's vow.  
अविभक्त a-vi-bhakta, pp. undivided; having community of goods; **-bhâga**, m. no division.  
अविभावित a-vi-bhâv-ita, pp. not clearly perceived; **-ya-mâna**, pr. pt. ps. being unnoticed.  
अविभिन्न a-vi-bhinna, pp. undivided (from, ab.); unchanged; **-kâlam**, ad. at the same time.  
अविभूषणपरिच्छद a-vibhûsha*n*a-pari*kkh*ada, a. lacking ornaments and furniture.  
अविभ्रम a-vibhrama, a. unaffected.  
अविभ्रान्त a-vi-bhrânta, pp. immovable.  
अविमर्शितव्य a-vi-mar*s-*itavya, fp. not deserving further consideration.  
अविमुक्तशैव a-vi-mukta-*s*aiva, m. *S*aiva monk *of a certain grade*; **-‿âpî*d*a**, m. N. *of a king*; **-‿î*s*a**, m. *S*iva.  
अविमोचन a-vimo*k*ana, n. not freeing; not aiding.  
अवियुक्त a-vi-yukta, pp. unseparated from (in.); **-yoga**, m. non-separation from (in.); **-rata**, pp. not desisting from (ab.); ceaseless: **-m**, ad.; **-ramat**, pr. pt. not desisting fr. (ab.).  
अविरल a-virala, a. close; frequent; vehement: **-m**, ad. firmly; heartily.  
अविरह a-virah-a, m. non-separation; union; **-ita**, pp. unseparated; united.  
अविरामम् a-virâmam, ad. without ceasing.  
अविरुद्ध a-vi-ruddha, pp. unhindered; unopposed to (in., g., -°); not at enmity with; not unpleasant; **-roddh*ri***, a. not fighting; **-rodha**, m. no conflict with, no disadvantage for (-°); **-rodhin**, a. not conflicting with, not prejudicing (g., -°).  
अविलम्ब a-vilamb-a, m. no hesitation; a. not hesitating: **-m**, in. without delay; **-ita**, pp. unhesitating: **-m**, ad. without delay; **-in**, a. not delaying; **-ya**, gd. without hesitating.

अविलीन a-vi-lîna, pp. not annihilated: *with* **bhû**, remain alive.  
अविलुप्य a-vilup-ya, fp. indestructible.  
अविवाह a-vivâh-a, a. not living in wedlock; **-in**, a. not suitable for marriage.  
अविविक्त a-vi-vikta, pp. undistinguished; not decided; **-v*ri*ta**, pp. not uncovered; unknown, hidden; not showing one's weak points.  
अविवेक a-vivek-a, m. want of discrimination; lack of judgment; a. lacking judgment: **-tâ**, f. abst. N2.; **-in**, a. undivided; lacking insight; having no discriminating people.  
अविवेनत् á-vi-ven-at, pr. pt. not turning away, well-disposed.  
अविशङ्क a-vi*s*aṅk-a, a. unhesitating; fearless; **â**, f. freedom from hesitation *or* timidity; **-ita**, pp. fearless; unhesitating; **-in**, a. not assuming *or* supposing.  
अविशद a-vi*s*ada, a. indistinct; rigid.  
अविशस्तृ a-vi*s*ast*rí*, m. bad carver.

अविशिष्ट a-vi-*s*ish*t*a, pp. not different: **-tâ**, f., **-tva**, n. abst. N2.; **-*s*uddha**, pp. impure; not thoroughly investigated.  
अविशेष a-vi*s*esh-a, m. no difference: **-tas**, in. ad. without difference; a. indiscriminate, **-*gñ*a**, a. undiscriminating; **-ita**, pp. unspecified.  
अविश्रम a-vi-*s*rama, a. unceasing, unremitting; **-*s*rambha**, m. mistrust: **-tâ**, f. abst. N2.; **-*s*rânta**, pp. unceasing; **-*s*râma**, a. not resting; unceasing, unremitting: **-m**, ad. without resting.  
अविश्वसत् a-vi-*s*vas-at, pr. pt. distrustful; **-anîya**, fp. not to be trusted: **-tâ**, f., **-tva**, n. abst. N2.; **-ta**, pp. distrustful.  
अविश्वास a-vi*s*vâs-a, m. distrust; a. distrustful: **-m**, ad. -ly, **-*g*anaka**, a. arousing distrust; **-in**, a. distrustful.  
अविष a-visha, n. no poison; a. (á) not poisonous.  
अविषक्त a-vi-shakta, pp. not attached to *or* set on (-°); irresistible.  
अविषम a-vishama, a. not unequal; even; friendly.  
अविषय a-vishaya, m. no sphere; no object *or* concern; impracticable matter; no suitable object for (g.): lc. in the absence of (g.); a. having no object; **-manas**, a. whose mind is not directed to the objects of sense; unworldly; **-î-kara*n*a**, n. not making *something* (g.) an object of (g.).  
अविषह्य a-vi-shahya, fp. intolerable.  
अविषाद a-vishâd-a, m., **i-tva**, n. undauntedness; **-in**, a. undaunted.  
अविष्ठ áv-ish*th*a, a. (spv.) accepting very gladly.  
अविष्या avi-shyấ, f. desire, zeal, passion; **-shyú**, a. eager; revengeful.  
अविस्तीर्ण a-vi-stîr*n*a, pp. not extensive; **-spandita**, pp. not quivering; **-spash*t*a**, pp. indistinct; dim: **-m**, ad. -ly; **-smita**, pp. not astonished *or* taken aback; **-sm*ri*ta**, pp. not forgotten.  
अविहतगति a-vi-hata-gati, a. of unimpeded course; **-hita-siddha**, pp. unfeigned, unartificial.  
अविह्वल a-vihvala, a. firm; cheerful.  
अवीक्षित a-vi‿îkshita, pp. not recognised.